CITY OF HURON

CITY COUNCIL

and

HOUSING AUTHORITY

and

PUBLIC FINANCING AUTHORITY

Regular Meeting Agenda

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| **American Disability Act requirements are available for disabled individuals.**  **Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted require un interprete en la junta necesita llamar dos (2) dias con anterioridad.** |

**DATE: Wednesday, October 19, 2016**

**TIME: 6:00 p.m.**

**PLACE: Council Chambers**

**36311 Lassen Avenue**

**Huron, CA 93234**

**I. CALL TO ORDER/WELCOME:**

1. Roll Call: Mayor Chavez, Mayor Pro-Tem Plasencia, Councilmember Pimentel,

Councilmember Tamayo, Jr., Councilmember Solorio

B. Flag Salute: Mayor Chavez

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 36311 Lassen Avenue during normal business hours.)

**IV. CONSENT CALENDAR:**

**THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.**

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

* + 1. Approval of Minutes of Regular Meeting of 10/5/16

V. **PRESENTATIONS:** None

**VI.** **ADMINISTRATION:**

**PUBLIC HEARING**:

A. \*Subject: Consideration and Necessary Action on Second Reading and

Adoption of Ordinance Adding Chapter 9.39 to Title 9 of the

Municipal Code Prohibiting Medical or Commercial Marijuana

Dispensaries, Sales and Distribution Within the City, and Prohibiting

Cultivation, Manufacture, Testing and Distribution of Medical or

Commercial Marijuana Except as Otherwise Permitted by the

Municipal Code - **Jack Castro, City Manager/Neal Costanzo,**

**City Attorney**

Attachment: Ordinance No. 372

Fiscal Impact: Undetermined

Recommendation: Council to Adopt Ordinance by a Reading of Title Only and Waive

the Reading of the Ordinance in its Entirety

**PUBLIC HEARING:**

B. \*Subject: Consideration and Necessary Action on Second Reading and Adoption

of Ordinance Adding Chapter 17.55 to Title 17 of the Municipal Code

Creating the Marijuana Overlay District and adding Chapter 9.40 to Title

9 of the Municipal Code Allowing Cultivation, Manufacture Testing and

Distribution of Marijuana to Locations Outside the City Limits, Within

the Marijuana Overlay District and Subject to Regulations Prescribed by

Said Chapter - **Jack Castro, City Manager/Neal Costanzo, City**

**Attorney**

Attachment: Ordinance No. 371

Fiscal Impact: Undetermined

Recommendation: Council to Adopt Ordinance by a Reading of Title Only and Waive

the Reading of the Ordinance in its Entirety

**PUBLIC HEARING:**

C. Subject: Consideration and Necessary Action on Order to Discuss the

Project Amendments to the Community Development Block Grant

12-CDBG-8393 Awarded to the City of Huron in the Amount of

$1,983,375 - **Jack Castro, City Manager/Neal Costanzo, City**

**Attorney**

Attachment: Staff Report & Resolution No. 1927

Fiscal Impact: Undetermined

Recommendation: Council to Adopt Resolution

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)**

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

**VIII. CHIEF OF POLICE’S REPORT:**

**IX. PUBLIC WORKS’ DEPARTMENT REPORT:**

**X. FINANCE DIRECTOR’S REPORT:**

**XI. CITY ATTORNEY’S REPORT:**

**XII. SENIOR CENTER SITE COORDINATOR:**

**XIII. CITY COUNCIL COMMUNICATIONS/COMMENTS:**

**XIV. ADJOURNMENT:**