

CITY OF HURON  
CITY COUNCIL  
PRE-MEETING WORKSHOP AGENDA

DATE: April 5, 2017  
TIME: 5:30 p.m.  
PLACE: Council Chambers  
36311 Lassen Avenue  
Huron, CA 93234

I. Roll Call: Mayor Leon, Mayor Pro-Tem Tamayo, Council Members Plasencia, Pimentel, and Solorio

II. Public Comment:

***NOTICE(S) TO THE PUBLIC:*** This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction but not on the agenda. Citizens may also address the Council on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to five minutes unless an extension is granted by the City Council through the Mayor.

III. Closed Session:

1. Potential Litigation Pursuant to Government Code Section 54956.9-One (1) Case

IV. Administrative:

V. Adjournment:

CITY OF HURON  
CITY COUNCIL  
and  
HOUSING AUTHORITY  
and  
PUBLIC FINANCING AUTHORITY

Regular Meeting Agenda

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un interprete en la junta necesita llamar dos (2) dias con anterioridad.

**DATE:** Wednesday, April 5, 2017  
**TIME:** 6:00 p.m.  
**PLACE:** Council Chambers  
36311 Lassen Avenue  
Huron, CA 93234

**I. CALL TO ORDER/WELCOME:**

- A. Roll Call: Mayor Leon, Mayor Pro-Tem Tamayo, Councilmember Plasencia  
Councilmember Pimentel, Councilmember Solorio
- B. Flag Salute: Mayor Leon

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

**IV. CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- A. Approval of Minutes of Regular Meeting of 3-15-17

**V. PRESENTATIONS:**

- A. Proclamation of the Young Child – **Annabelle Iniguez, West Hills College**

**VI. ADMINISTRATION:**

**PUBLIC HEARING: (Continued from 3-15-17)**

- A. \*Subject: Consideration and Necessary Action on Notice of Intention to Adopt a Mitigated Negative Declaration Notice of Availability for Proposed Recycled Water Project including improvements to Existing Wastewater Treatment Plant and Conversion of Vacant Land to Agriculture to Dispose of Treated Effluent to Irrigate Corps (for non-human consumption) – **Neal Costanzo, City Attorney/ Jack Castro, City Manager**

Attachments: None

Financial Impact: Undetermined

Recommendation: Council to Adopt the Mitigated Negative Declaration

- B. \*Subject: Consideration and Necessary Action on Appointment of Committee Primary Member and Alternate Member to the San Joaquin Valley Special City Selection Committee - **Neal Costanzo, City Attorney/Jack Castro, City Manager**

Attachments: None

Financial Impact: None

Recommendation: Council to Appoint a Primary and an Alternate Member

(Continued from 3-15-17)

- C. \*Subject: Consideration and Necessary Action on Affordable Housing and Sustainable Communities Program - **Neal Costanzo, City Attorney/Jack Castro, City Manager/Tom Skinner, City Planner**

Attachment: Staff Report  
Financial Impact: No Unfavorable Impact  
Recommendation: Council to consider Adoption of Resolution

- D. \*Subject: Consideration and Necessary Action on Resolution Supporting Proposed Legislation in Congress Relating to Rural Communities for an Influenced Gang Suppression Act - **Jack Castro, City Manager/Neal Costanzo, City Attorney**

Attachment: Resolution No. 1943  
Financial Impact: No Unfavorable Impact  
Recommendation: Council to Adopt the Resolution

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.**

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

- VIII. **CHIEF OF POLICE'S REPORT:**  
IX. **PUBLIC WORKS' DEPARTMENT REPORT:**  
X. **FINANCE DIRECTOR'S REPORT:**  
XI. **CITY ATTORNEY'S REPORT:**  
XII. **SENIOR CENTER SITE COORDINATOR:**  
XIII. **CITY COUNCIL COMMUNICATIONS/COMMENTS:**  
XIV. **ADJOURNMENT:**