

CITY OF HURON  
CITY COUNCIL  
and  
HOUSING AUTHORITY  
and  
PUBLIC FINANCING AUTHORITY

Regular Meeting Agenda

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted require un interprete en la junta necesita llamar dos (2) dias con anterioridad.

**DATE:** Wednesday, November 7, 2018  
**TIME:** 6:00 p.m.  
**PLACE:** **GEORGE TUREGANO PUBLIC SAFETY BUILDING**  
SKY ROOM  
17051 12<sup>TH</sup> STREET  
Huron, CA 93234

**I. CALL TO ORDER/WELCOME:**

- A. Roll Call: Mayor Leon, Mayor Pro-Tem Tamayo, Councilmember Plasencia, Councilmember Pimentel, Councilmember Solorio
- B. Flag Salute: Mayor Leon

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

**IV. CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- A. Adoption of Minutes of Regular Meeting of October 17, 2018

**V. PRESENTATIONS: None**

**VI. ADMINISTRATION:**

PUBLIC HEARING:

- A. \*Subject: Public Hearing, Second Reading and Adoption of Ordinance No. 375 - Establishing Noise Regulations within the City Limits – **Neal Costanzo, City Attorney/Jack Castro, City Manager**

Attachments: Ordinance No. 375  
Financial Impact: None  
Recommendation: Council to Adopt Ordinance by a Second Reading of Title Only and Waive the Reading of the Ordinance in its Entirety

- B. \*Subject: Public Hearing, Second Reading and Adoption of Ordinance No. 376 – Amending Section 13.12.150 and Adding Chapter 13.17 to the City of Huron Municipal Code Relating to the City Sewer System Fats, Oils and Greases Control - **Neal Costanzo, City Attorney/Jack Castro, City Manager**

Attachments: Ordinance No. 376  
Financial Impact: None  
Recommendation: Council to adopt Ordinance by a Second Reading of Title Only and Waive the Reading of the Ordinance in its Entirety

- C. \*Subject: Consideration and Necessary Action on Resolution Declaring a Shelter Crises Pursuant to SB 850 (Chapter 48, Statutes of 2018 and Government Code § 8698.2) - **Neal Costanzo, City Attorney/Jack Castro, City Manager/Alfonso Manrique, City Engineer**

Attachments: Staff Report and Resolution No. 2018-2014  
Financial Impact: Undetermined  
Recommendation: Council to Adopt Resolution

D. \*Subject: Consideration and Necessary Action on Setting a Date for a Budget Workshop for Fiscal Year 2018-2019 for November 20 –  
**Neal Costanzo, City Attorney/Jack Castro, City Manager**

Attachments: None  
Financial Impact: None  
Recommendation: Council to Set the Date for the Budget Workshop

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.**)

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

**VIII. CHIEF OF POLICE'S REPORT:**

**IX. PUBLIC WORKS' DEPARTMENT REPORT:**

**X. FINANCE DIRECTOR'S REPORT:**

**XI. CITY ATTORNEY'S REPORT:**

**XII. CITY ENGINEER'S REPORT:**

**XIII. SENIOR CENTER SITE COORDINATOR:**

**XIV. CITY COUNCIL COMMUNICATIONS/COMMENTS:**

**XV. ADJOURNMENT:**