CITY OF HURON CITY COUNCIL PRE-MEETING WORKSHOP AGENDA

DATE: August 7, 2019 TIME: 5:00 p.m.

PLACE: Council Chambers

17501 12th Street Huron, CA 93234

I. <u>Roll Call</u>: Mayor Leon, Mayor Pro-Tem Pimentel, Council-

Members Plasencia, Solorio and Morales

II. Public Comment:

NOTICE(S) TO THE PUBLIC: This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction but not on the agenda. Citizens may also address the Council on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to five minutes unless an extension is granted by the City Council through the Mayor.

III. Closed Session:

1) Potential Litigation Pursuant to Government Code Section 54956.9 Three (3) Cases

2) Real Property Negotiations Pursuant to Government Code Section 54958

Property: 200 acres adjacent to Waste Water Treatment Plant, Outside City Limits

Agency Negotiator: City Manager, Jack Castro

Under Negotiation: Terms of Sublicense Agreement for Production of Crops

Proposed Sublicense: All Persons Making Proposals for Use of Property

3) Real Property Negotiations Pursuant to Government Code Section 54958

Property: Various Easements and Structures Owned by United Pacific Railroad

Agency Negotiator: City Manager Jack Castro Under Negotiation: Lease Terms and Conditions

Proposed Lessee: All Persons Proposing to Engage in Agricultural Processing

IV. Adjournment:

CITY OF HURON

CITY COUNCIL and SUCCESSOR AGENCY and PUBLIC FINANCE AUTHORITY

Regular Meeting Agenda

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted require un interprete en la junta necesita llamar dos (2) dias con anterioridad.

DATE: Wednesday, August 7, 2019

TIME: 6:00 p.m.

PLACE: GEORGE TUREGANO PUBLIC SAFETY BUILDING

SKY ROOM

17051 12TH STREET Huron, CA 93234

I. CALL TO ORDER/WELCOME:

A. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Councilmember Plasencia,

Councilmember Solorio, Councilmember Morales

B. Flag Salute: Mayor Leon

II. REPORT FROM EXECUTIVE SESSION:

III. CONFIRMATION OF AGENDA:

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

IV. PRESENTATIONS:

V. CONSENT CALENDAR:

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

A. Approval of Minutes of Regular Meeting of July 17, 2019

VI. ADMINISTRATION:

A. *Subject: Consideration and Necessary Action on Adoption of Resolution

No. <u>2019-2052</u> – RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HURON AUTHORIZING THE CITY MANAGER TO SIGN AND FILE A FINANCIAL ASSISTANCE APPLICATION TO THE STATE WATER RESOURCES CONTROL BOARD FOR THE PLANNING AND DESIGN OF SEWER COLLECTION SYSTEM IMPROVEMENTS – **Neal Costanzo**,

City Attorney Jack Castro, City Manager

Attachments: Staff Report

Financial Impact: None

Recommendation: Council to Adopt Resolution

B. *Subject: Consideration and Necessary Action on Adoption of Resolution

No. <u>2019-2053</u> – RESOLUTION OF THE CITY OF HURON ATHORIZING WORKERS' COMPENSATION COVERAGE FOR OFF-DUTY PEACE OFFICERS INJURED OUT OF STATE - **Neal Costanzo**, **City Attorney**

Jack Castro, City Manager

Attachments: Risk Management Letter

Financial Impact: Undetermined

Recommendation: Council to Adopt Resolution

C. *Subject: Consideration and Necessary Action on Upgrading the "H" in front

of the City Hall - Jack Castro, City Manager

Attachments: None

Financial Impact: Undetermined

Recommendation: Council to Provide Direction

VII. PUBLIC PRESENTATIONS:

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item <u>not</u> otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)**

Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.

- VIII. CHIEF OF POLICE'S REPORT:
- IX. PUBLIC WORKS' DEPARTMENT REPORT:
- X. FINANCE DIRECTOR'S REPORT:
- XI. CITY ATTORNEY'S REPORT:
- XII. CITY ENGINEER'S REPORT:
- XIII. SENIOR CENTER SITE COORDINATOR:
- XIV. <u>CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:</u>
- XV. ADJOURNMENT: