# CITY OF HURON CITY COUNCIL PRE-MEETING WORKSHOP AGENDA

DATE: September 18, 2019

TIME: 5:00 p.m.

PLACE: Council Chambers

17501 12<sup>th</sup> Street Huron, CA 93234

I. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Council-

Members Plasencia, Solorio and Morales

# II. Public Comment:

**NOTICE(S) TO THE PUBLIC:** This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction but not on the agenda. Citizens may also address the Council on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to five minutes unless an extension is granted by the City Council through the Mayor.

# III. Closed Session:

- 1) Potential Litigation Pursuant to Government Code Section 54956.9 Three (3) Cases
- Personnel Pursuant to Government Code Section 54957
   All Positions and Departments
- Pending Litigation Pursuant to Government Code Section 54956.9
   City of Huron v. PYJKE Co One, LLC.
   Fifth DCA Case No. F076479

# IV. <u>Adjournment</u>:

# CITY OF HURON

# CITY COUNCIL and SUCCESSOR AGENCY and PUBLIC FINANCE AUTHORITY

# Regular Meeting Agenda

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted require un interprete en la junta necesita llamar dos (2) dias con anterioridad.

DATE: Wednesday, September 18, 2019

TIME: 6:00 p.m.

PLACE: GEORGE TUREGANO PUBLIC SAFETY BUILDING

**SKY ROOM** 

17051 12<sup>TH</sup> STREET Huron, CA 93234

# I. <u>CALL TO ORDER/WELCOME</u>:

A. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Councilmember Plasencia,

Councilmember Solorio, Councilmember Morales

B. Flag Salute: Mayor Leon

## II. REPORT FROM EXECUTIVE SESSION:

#### III. CONFIRMATION OF AGENDA:

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

#### III. PRESENTATIONS:

A. Census 2020 - Leticia Medina, Participant

## V. CONSENT CALENDAR:

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE. (There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

A. Approval of Minutes of Regular Meeting of August 21, 2019

# VI. ADMINISTRATION:

A. \*Subject: Public Hearing, Adoption and Second Reading of the Ordinance

Repealing and Replacing Chapter 8.20 of the Huron Municipal Code Relating to Nuisances and Nuisance Abatement – **Neal Costanzo**, **City Attorney Jack Castro**, **City Manager/Richard** 

Warne, Consultant

Attachments: Ordinance No. <u>379</u>
Financial Impact: Undetermined

Recommendation: Council to Conduct Public Hearing, Adopt the Ordinance by a

Second Reading of Title Only and Waiver of the Reading of the

Ordinance in Its Entirety

B. \*Subject: Public Hearing, Adoption and Second Reading of the Ordinance

Repealing Subdivision Q of the Section 17.61.040 of the Huron Municipal Code and Adding Chapter 17.63 Relating to Murals – **Neal** 

Costanzo, City Attorney Jack Castro, City Manager/Richard Warne, Consultant

Attachments: Ordinance No. <u>380</u> Financial Impact: Undetermined

Recommendation: Council to Conduct Public Hearing and Adopt the Ordinance by

Second Reading of Title Only and Waiver of the Reading of the

Ordinance in Its Entirety

C. \*Subject: Consideration and Necessary Action on Adoption of RESOLUTION

NO. <u>2019-2055 - RESOLUTION OF THE CITY COUNCIL OF THE CITY</u>

OF HURON AUTHORIZING THE REFINANCING OF PRIOR OBLIGATIONS OF THE WATER SYSTEM AND WASTEWATER SYSTEM, AND HIRING FINANCING TEAM - **Neal Costanzo, City** 

**Attorney Jack Castro, City Manager** 

Attachments: Resolution and Staff Report

Financial Impact: Undetermined

Recommendation: Council to Provide Direction

## VII. PUBLIC PRESENTATIONS:

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item <u>not</u> otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)** 

Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.

- VIII. CHIEF OF POLICE'S REPORT:
- IX. PUBLIC WORKS' DEPARTMENT REPORT:
- X. FINANCE DIRECTOR'S REPORT:
- XI. <u>CITY ATTORNEY'S REPORT</u>:
- XII. CITY ENGINEER'S REPORT:
- XIII. SENIOR CENTER SITE COORDINATOR:
- XIV. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:
- XV. ADJOURNMENT: