

**AMENDED**  
CITY OF HURON  
CITY COUNCIL  
and  
PRE-MEETING WORKSHOP AGENDA

DATE: July 1, 2020

TIME: 5:00 p.m.

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**

Council Chambers

17051 12<sup>th</sup> Street

Huron, CA 93234

- I. Roll Call Mayor Leon, Mayor Pro-Tem Pimentel, Councilmembers Plasencia, Solorio, Morales

- II. Public Comment:

*NOTICE(S) TO THE PUBLIC: This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction but not on the agenda. Citizens may also address the Council on any item appearing on the agenda at the time of consideration. The time allowed to speak is limited to five minutes unless an extension is granted by the City Council through the Mayor.*

- III. Closed Session:

- 1) Public Employee Performance Evaluation, Government Code Section 54957.  
Title: City Manager/Finance Director
- 2) Pending Litigation, Government Code Section 54956.9  
Embree Group v. City of Huron, Fresno Co. Case No. 20CECG01450  
Huron Peace Officers Assn v. City of Huron, PERB Case. No. SA-CE-1151-M
- 3) Potential Litigation, Government Code Section 54956.9  
One (1) Case.

**AMENDED**  
CITY OF HURON  
CITY COUNCIL  
and  
SUCCESSOR AGENCY  
and  
PUBLIC FINANCE AUTHORITY

Regular Meeting Agenda

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un interprete en la junta necesita llamar dos (2) dias con anterioridad.

**DATE:** Wednesday, July 1, 2020  
**TIME:** 6:00 p.m.  
**PLACE:** City Council Chambers, 17051 12<sup>th</sup> Street, Huron, CA

**I. CALL TO ORDER/WELCOME:**

- A. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Councilmember Plasencia, Councilmember Solorio, Councilmember Morales
- B. Flag Salute: Mayor Leon

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

**III. CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- A. Adoption of Minutes of Regular Council Meeting of 6-17-2020
- B. Adoption of Resolution No. **2020-2099** - Declaring Certain Property as Surplus and Finding Public Interest and Convenience Require the Disposal Thereof
- C. Authorization to Use City's Line of Credit to Assist Westside Family Preservation Services Network (WFPSN) with Start-Up Monies for Operation of Programs at old UHC Building
- A. Adoption of Resolution No. **2020-005** - Approving and Adopting Last and Final Recognized Payment Obligation Schedule (ROPS) 2020-2036

**IV. PRESENTATIONS: None**

**V. ADMINISTRATION:**

Public Hearing:

- A. \*Subject: Consideration and Necessary Action on Intent for La Hacienda Initial Study/Mitigated Negative Declaration – **Neal Costanzo, City Attorney/ Jack Castro, City Manager**

Attachments: None

Financial Impact: Undetermined

Recommendation: Council to Conduct Public Hearing

- B. \*Subject: Consideration and Necessary Action of Resolution of Weed Abatement APN List to be placed on the City's Tax Rolls – **Neal Costanzo, City Attorney/ Jack Castro, City Manager**

Attachments: Resolution

Financial Impact: Undetermined

Recommendation: Council to Adopt Resolution No. **2020-2100**

C \*Subject: Consideration and Necessary Action on Implementing New Restrictions to Mitigate COVID 19 -- **Neal Costanzo, City Attorney/Jack Castro, City Manager**

Attachments: None  
Financial Impact: Undetermined  
Recommendation: Council to Provide Direction

**VI. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.**

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

**VI. CHIEF OF POLICE'S REPORT:**

**VIII. PUBLIC WORKS' DEPARTMENT REPORT:**

**IX. FINANCE DIRECTOR'S REPORT:**

**X. CITY ATTORNEY'S REPORT:**

**XI. CITY ENGINEER'S REPORT:**

**XII. SENIOR CENTER SITE COORDINATOR:**

**XIII. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**

**XIV. ADJOURNMENT:**