

CITY OF HURON
CITY COUNCIL
and
SUCCESSOR AGENCY
and
PUBLIC FINANCE AUTHORITY

Regular Meeting Agenda

Meeting ID: 919 320 6157
Passcode: 594780

Next Res. No. 2022-2190

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un interprete en la junta necesita llamar dos (2) dias con anterioridad.

DATE: Wednesday, May 18, 2022
TIME: 6:00 p.m.
PLACE: Public Safety Building, Sky Room
17051 12th Avenue
Huron, CA 93234

The meeting will be conducted primarily by teleconference. Members of the City Council may be personally present in council chambers, along with a limited number of staff persons. Other Members of the City Council attending the meeting may appear telephonically, or by teleconference only and the city cannot permit or provide public access to the meeting other than teleconference at the public access information above.

I. CALL TO ORDER/WELCOME:

- A. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Councilmember Plasencia, Councilmember Morales
- B. Flag Salute: Mayor Leon

II. REPORT FROM EXECUTIVE SESSION: None.

III. CONFIRMATION OF AGENDA:

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

IV. PRESENTATIONS:

V. CONSENT CALENDAR:

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- A. Adoption of Minutes of Regular Council Meeting of 5-4-2022

VI. ADMINISTRATION:

- A. *Subject: Consideration and Necessary Action on Resolution No. 2022-2187 – Calling and Giving Notice of General Municipal Election on November 8, 2022; Requesting the Board of Supervisors of County of Fresno to Consolidate and Canvass the General Municipal Election with Statewide General Election; to Permit the County Clerk/ Register of Voters of County of Fresno to Render Specific Services to the City of Huron Relating to the Conduct of said General Municipal Election; and Authorizing Reimbursement Funds to Pay for Said Services – **John Kunkel, City Manager/Neal Costanzo, City Attorney**

Attachments: Resolution No. 2022-2187

Fiscal Impact: Undetermined

Recommendation: Council to Adopt the Resolution

- B. *Subject: Consideration and Necessary Action on Adoption of Resolution No. 2022-2188-Awarding the Huron M Street Water Line Improvements Project - **Alfonso Manrique, City Engineer**

Attachments: Staff Report & Resolution

Fiscal Impact: None

Recommendation: Council to Award Project and Adopt Resolution

- C.*Subject: Consideration and Necessary Action on Adoption of Resolution No. 2022-2189 – Authorizing the Application to the 2022 Active Transportation Program (ATP) Call for Projects - **Alfonso Manrique, City Engineer**

Attachments: Staff Report & Resolution

Fiscal Impact: None

Recommendation: Council to Adopt Resolution

VII. PUBLIC PRESENTATIONS:

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.**)

Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.

VIII. **CHIEF OF POLICE ACTIVITY REPORT:**

IX. **PUBLIC WORKS' DEPARTMENT ACTIVITY REPORT:**

X. **FINANCE DIRECTOR'S REPORT:**

XI. **CITY ATTORNEY'S REPORT:**

XII. **CITY ENGINEER'S REPORT:**

XIII. **CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**

XIV. **ADJOURNMENT:**