

CITY OF HURON  
CITY COUNCIL  
and  
PRE-MEETING WORKSHOP AGENDA

DATE: November 20, 2024

TIME: 5:00 pm

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**  
Council Chambers, 17051 12<sup>th</sup> Street, Huron, CA 93234

I. Roll Call Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers  
Plasencia, Morales, Arellano

2. Closed Session:

A. Public Employment Pursuant to Government Code Section 54957  
All Positions and Departments.

B. Pending Litigation Pursuant to Government Code Section 54956.9  
Saeed et al, v. City of Huron, FCSCT No. 24CECG02366

C. Liability Claims:

Lorenza Corina Sutton

Terry Donnell Buford Jr

3. Adjourn:

CITY OF HURON  
CITY COUNCIL  
and  
SUCCESSOR AGENCY  
and  
PUBLIC FINANCE AUTHORITY

Regular Meeting Agenda

Meeting ID: 919 320 6157  
Passcode: 594781

Next Res. No. 2024-2325  
Next Ord. No. 390

**American Disability Act requirements are available for disabled individuals.**

**Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un interprete en la junta necesita llamar dos (2) dias con anterioridad.**

**DATE: Wednesday, November 20, 2024**  
**TIME: 6:00 p.m.**  
**PLACE: Public Safety Building, Sky Room, 17051 12<sup>th</sup> Avenue, Huron, CA 93234**

The meeting will be conducted primarily by teleconference. Members of the City Council may be personally present in council chambers, along with a limited number of staff persons. Other Members of the City Council attending the meeting may appear telephonically, or by teleconference only and the city cannot permit or provide public access to the meeting other than teleconference at the public access information above.

**I. CALL TO ORDER/WELCOME:**

- A. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmember Plasencia, Councilmember Morales, Councilmember Arellano
- B. Flag Salute: Mayor Leon

**II. REPORT FROM EXECUTIVE SESSION:**

**III. CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

**IV. PRESENTATIONS:**

**V. CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- a. Adoption of Minutes of Regular Council Meeting 11-6-2024

**VI. ADMINISTRATION:**

- A. \*Subject: Consideration and Necessary Action on a Resolution of the City Council of the City of Huron Authorizing the Submission of an Active Transportation Program for the 2025 Cycle 7 Program - **Alfonso Manrique, City Engineer**

Attachments: Resolution No. 2024-2324

Fiscal Impact: Undetermined

Recommendation: Council to Adopt the Resolution

**VII. PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.**

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

**VIII. CHIEF OF POLICE ACTIVITY REPORT:**

**IX. PUBLIC WORKS' DEPARTMENT ACTIVITY REPORT:**

**X. CITY MANAGER'S REPORT:**

**XI. CITY ATTORNEY'S REPORT:**

**XII. CITY ENGINEER'S REPORT:**

**XIII. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**

**XIV. ADJOURNMENT**