CITY OF HURON

CITY COUNCIL

and

PRE-MEETING WORKSHOP AGENDA

DATE: February 12 2025

TIME: 5:00 pm

PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**

Council Chambers, 17051 12th Street, Huron, CA 93234

I. Roll Call Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers

Plasencia, Morales, Arellano

1. Closed Session:

A. Public Employment Pursuant to Government Code Section 54957

All Positions and Departments.

B. Conference with Real Property Negotiator

Property: 5.74 Acres at Fresno and 12th Street

Agency Negotiator: Virginia Penaloza, City Manager

Negotiating Parties: Willow Partners, LLC

Under Negotiation; Price and Terms of Sale

C. Liability Claims:

Irasema Otero.

3. Adjourn:

CITY OF HURON

CITY COUNCIL

Regular Meeting Agenda

Meeting ID: 919 320 6157 Next Res. No. 2024-2330

Passcode: 594781 Next Ord. No. 390

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| **American Disability Act requirements are available for disabled individuals.**  **Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un intérprete en la junta necesita llamar dos (2) días con anterioridad.** |

**DATE Wednesday, February 12, 2025**

**TIME 6:00 p.m.**

**PLACE Public Safety Building, Sky Room, 17051 12th Avenue, Huron, CA 93234**

The meeting will be conducted primarily by teleconference. Members of the City Council may be personally present in council chambers, along with a limited number of staff persons. Other Members of the City Council attending the meeting may appear telephonically, or by teleconference only and the city cannot permit or provide public access to the meeting other than teleconference at the public access information above.

1. **CALL TO ORDER/WELCOME:**
2. Roll Call: Mayor Leon, Mayor Pro-Temp Pimentel, Councilmember Plasencia,

Councilmember Morales, Councilmember Arellano

B. Flag Salute: Mayor Leon

1. **REPORT FROM EXECUTIVE SESSION:**
2. **CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 36311 Lassen Avenue during normal business hours.)

1. **PRESENTATIONS**:
2. **CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

1. **ADMINISTRATION:**
2. \*Subject: Resolution Authorizing City Manager to submit a New Alternative Fuel Vehicle Purchase application to the San Joaquin Valley Air Pollution Control District

Attachment: None

Financial Impact: $100,000 ($20,000 per vehicle)

Recommendation: Council to adopt Resolution No. 2025-0006

B. \*Subject: Proclamation declaring February Teen Dating Violence Awareness Month- **Virginia Peñaloza, City Manager**

Attachment:

Financial Impact: None

Recommendation: Council to pass Proclamation

C.\*Subject: Proclamation declaring January 15-February 15 Pesticide Awareness and Safety Month- **Virginia Peñaloza, City Manager**

Attachments: Proclamation

Fiscal Impact: None

Recommendation: Council to pass Proclamation

D. \*Subject: Resolution Authorizing the city of Huron to submit a Bridge Loan Application to the Rural Community Assistance Corporation**- Alfonso Manrique, City Engineer**

Attachments: Staff Report/Resolution

Fiscal Impact: None

Recommendation: Council to pass Resolution No. 2025-0007

1. **PUBLIC PRESENTATIONS:**

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)**

**Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.**

1. **CHIEF OF POLICE ACTIVITY REPORT:**
2. **PUBLIC WORKS’ DEPARTMENT ACTIVITY REPORT:**
3. **CITY MANAGER’S REPORT:**
4. **CITY ATTORNEY’S REPORT:**
5. **CITY ENGINEER’S REPORT:**
6. **CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:**
7. **ADJOURNMENT**