

CITY OF HURON
CITY COUNCIL
and
PRE-MEETING WORKSHOP AGENDA

DATE: May 17, 2023
TIME: 5:30 p.m.
PLACE: **GEORGE TUREGANO PUBLIC SAFETY BUILDING**
Council Chambers, 17051 12th Street, Huron, CA 93234

I. Roll Call Mayor Leon, Mayor Pro-Temp Pimentel, Councilmembers
Plasencia, Morales, Arellano

II. Closed Session:

1. Conference(s) with Real Property Negotiators, Pursuant to Government Code
Section 54956.8

Property: APN 075-390-18ST
Negotiating Parties: Davis Slajchert, Willow Partners LLC
Agency Negotiator: Interim City Manager John Kunkel
Under Negotiation: Agreement for Sale of Real Property

Property: APN 075-183-02
Negotiating Parties: Tom Gong, Acme Home Builders, Inc.
Agency Negotiator: Interim City Manager John Kunkel
Under Negotiation: Bid on Property

2. Public Employment Pursuant to Government Code Section 54957
(All Positions and Departments)

3. Public Employment Performance Evaluation
Title: Interim City Manager

III. Adjourn:

CITY OF HURON
CITY COUNCIL
and
SUCCESSOR AGENCY
and
PUBLIC FINANCE AUTHORITY

Regular Meeting Agenda

Meeting ID: 919 320 6157
Passcode: 594781

Next Res. No. 2023-2238
Next Ord. No. 386

American Disability Act requirements are available for disabled individuals.

Anyone requiring a translator at the meeting must call at least two (2) days in advance so staff may make arrangements. Si usted requiere un interprete en la junta necesita llamar dos (2) dias con anterioridad.

DATE: Wednesday, May 17, 2023
TIME: 6:00 p.m.
PLACE: Public Safety Building, Sky Room
17051 12th Avenue
Huron, CA 93234

The meeting will be conducted primarily by teleconference. Members of the City Council may be personally present in council chambers, along with a limited number of staff persons. Other Members of the City Council attending the meeting may appear telephonically, or by teleconference only and the city cannot permit or provide public access to the meeting other than teleconference at the public access information above.

I. CALL TO ORDER/WELCOME:

- A. Roll Call: Mayor Leon, Mayor Pro-Tem Pimentel, Councilmember Plasencia, Councilmember Morales, Councilmember Arellano
- B. Flag Salute: Mayor Leon

II. **REPORT FROM EXECUTIVE SESSION:**

III. **CONFIRMATION OF AGENDA:**

(Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 36311 Lassen Avenue during normal business hours.)

- IV. **PRESENTATIONS:** Recognition of 2023 Youth of the Year for Fresno County
Recognition of Recipients of the Westlands Water District Scholarship

V. **CONSENT CALENDAR:**

THESE MATTERS ARE ROUTINE IN NATURE AND WILL BE ENACTED WITH ONE VOTE.

(There will be no separate discussion for these items unless requested, in which case, the item will be removed from the Consent Calendar for separate action. Prior to action on the Consent Calendar, the public will be given the opportunity to comment on any consent calendar item.)

- A. Adoption of Minutes of Regular Council Meeting of 5-3-2023

VI. **ADMINISTRATION:**

- A. *Subject: Consideration and Necessary Action on Resolution Approving and Authorizing Execution of Agreement for Exchange of Real Property (17061 Myrtle Avenue and Portion of APN 075-110-26) – **Neal Costanzo, City Attorney**

Attachments: Resolution No. 2023-2237

Fiscal Impact: Undetermined

Recommendation: Council to Approve Resolution

- B. *Subject: Consideration and Necessary Action on Implementation of Planned Pedestrian Improvements (Crosswalks) and Status of ATP Projects – **Alfonso Manrique, City Engineer**

Attachments: None; Oral report to be provided at meeting

Fiscal Impact: Undetermined

Recommendation: Informational only

VI. PUBLIC PRESENTATIONS:

PERSONS WISHING TO ADDRESS THE COUNCIL ON ITEMS WITHIN ITS JURISDICTION, BUT NOT ON THIS AGENDA MAY DO SO NOW.

Note: This section of the agenda allows members of the public to address the City Council on any item not otherwise on the agenda. (Any member of the public may comment on any matter on the agenda at the time that item is called.) In accordance with State Open Meeting Laws, no action will be taken by the City Council this evening and Council cannot engage in a dialog on the items presented. Items presented may be referred to staff for follow up and a report. **Comments are limited to five (5) minutes.)**

Members of the public, when recognized by the Mayor, should come forward to the lectern, identify themselves by name and address.

VII. CHIEF OF POLICE ACTIVITY REPORT:

VIII. PUBLIC WORKS' DEPARTMENT ACTIVITY REPORT:

IX. CITY MANAGER'S REPORT: (Personnel Policies)

X. CITY ATTORNEY'S REPORT: (Implementation of ADU Ordinance)

XI. CITY ENGINEER'S REPORT: (Cost Estimate of Placita Project)

XII. CITY COUNCIL COMMUNICATIONS/COMMENTS/MEETING ATTENDANCE REPORTS:

XIII. ADOURNMENT: